

TOWN OF ALTON, N.H.

ELECTRICAL PERMIT

TEL. 875-2164

TAX MAP #

LOT #

FEE _____

The undersigned hereby applies for a permit to do electrical work as described below. (Plans to be submitted if required by the Building Official.) All electrical work to be completed in accordance with the National Electrical Code and State of New Hampshire Regulations

OWNER:

LOCATION:

CONTRACTOR:

LICENSE #

PHONE #

TYPE OF BUILDING: ☐ Residential ☐ Commercial ☐ Other:

NATURE OF WORK: ☐ New ☐ Alterations ☐ Repair & Replacement ☐ Other:

IS THIS WORK CREATING ANY ADDITION LIVING UNITS OR ADDITIONAL USES? ☐ YES ☐ NO

SERVICES SIZE	HOW MANY?	EQUIPMENT		MOTOR	SIZE	INSPECTIONS REQUIRED
		Range <input type="checkbox"/>	Air Cond. <input type="checkbox"/>	How Many?		ROUGH – IN PRIOR TO ANY CONCEALMENT <input type="checkbox"/>
		Oven <input type="checkbox"/>	Dishwasher <input type="checkbox"/>			
		Dryer <input type="checkbox"/>	Oil Burner <input type="checkbox"/>			
		Washer <input type="checkbox"/>	Elec. Heat <input type="checkbox"/>			FINAL – UPON COMPLETION <input type="checkbox"/>
		Water Heater <input type="checkbox"/>	Other <input type="checkbox"/>			
		GFI Breaker <input type="checkbox"/>				
		GFI Recept. <input type="checkbox"/>				

DESCRIPTION OF WORK:

Signature of Applicant or Agent:

Date:

Signature of Building Official: _____ Date: _____

CALL WHEN READY FOR INSPECTION GIVING 24 HOURS NOTICE